

## ALL FIELDS DETAIL



<b>MLS #</b>	20090411	<b>Bedrooms</b>	3
<b>Status</b>	Active	<b>Total Baths</b>	2 Bath
<b>Type</b>	Single Family	<b>Garage Capacity</b>	2 Car
<b>Address</b>	606 Crabapple Drive	<b>Construction</b>	Frame
<b>Address 2</b>		<b>Design</b>	Ranch
<b>City</b>	Howard		
<b>State</b>	OH		
<b>Zip</b>	43028		
<b>Area</b>	Apple Valley		
<b>Class</b>	RESIDENTIAL		
<b>Asking Price</b>	\$134,900		
<b>Sale/Rent</b>	For Sale		
<b>IDX Include</b>	Yes		

## GENERAL

<b>VOW Include</b>	Yes	<b>VOW Address</b>	Yes
<b>VOW Comment</b>	Yes	<b>VOW AVM</b>	Yes
<b>Number of Acres</b>	0.0000	<b>Auction Y/N</b>	No
<b>Agent</b>	Sam Miller - Main: (740) 397-7800	<b>Listing Office 1</b>	Re/Max Stars - Main: (740) 392-7000
<b>Listing Agent 2</b>	Joe Conkle	<b>Listing Office 2</b>	Re/Max Stars - Main: (740) 392-7000
<b>Listing Agent 3</b>		<b>Listing Office 3</b>	
<b>School District</b>	East Knox	<b>Public School</b>	East Knox
<b>County</b>	In Knox County	<b>Township</b>	Howard
<b>Subdivision</b>	Apple Valley	<b>Comp-SB</b>	0
<b>Comp-BB</b>	3	<b>Comp-Variable Y/N</b>	No
<b>Semi-Annual Taxes</b>	1026.91*	<b>Parcel #</b>	22-00112/22-00113
<b>Lot #</b>	112/113	<b>Listing Date</b>	5/1/2009
<b>Expiration Date</b>	7/1/2009	<b>Lot Size/Acres</b>	2 Lots
<b>Approx Year Built</b>	2005	<b>Age</b>	4
<b>Approx Above Grade SqFt</b>	1274	<b>Approx Total Living Space</b>	1274
<b>Zoning</b>		<b>Assessments</b>	25.00*
<b>Heat Cost</b>		<b>Directions</b>	
<b>Parcel #1</b>		<b>Parcel #2</b>	
<b>Parcel #3</b>		<b>Parcel #4</b>	
<b>Documents On File</b>		<b>Living Room Level</b>	1
<b>Living Room Size</b>	24.6 x 12.10	<b>Dining Room Level</b>	1
<b>Dining Room Size</b>	19.3 x 9.2 combo	<b>Kitchen Level</b>	1
<b>Kitchen Size</b>	19.3 x 9.2 combo	<b>Family Room Level</b>	
<b>Family Room Size</b>	0	<b>Bathroom Level</b>	1
<b>Bathroom Size</b>	2 Full Baths	<b>Bedroom 1 Level</b>	1
<b>Bedroom 1 Size</b>	14.5 x 11.5	<b>Bedroom 2 Level</b>	1
<b>Bedroom 2 Size</b>	10.7 x 9.6	<b>Bedroom 3 Level</b>	1
<b>Bedroom 3 Size</b>	9 x 9	<b>Bedroom 4 Level</b>	
<b>Bedroom 4 Size</b>		<b>Garage Level</b>	1
<b>Garage Size</b>	2 Car Attached	<b>Utility Room Level</b>	1
<b>Utility Room Size</b>	6.9 x 5.3	<b>Other Room 1 Level</b>	1
<b>Other Room 1 Size</b>	Deck	<b>Other Room 2 Level</b>	L
<b>Other Room 2 Size</b>	Basement	<b>Off Market Date</b>	
<b>Associated Document Count</b>	0	<b>Mapping</b>	
<b>Tax ID</b>		<b>Update Date</b>	5/4/2009
<b>Status Date</b>	5/4/2009	<b>HotSheet Date</b>	5/4/2009
<b>Price Date</b>	5/4/2009	<b>Input Date</b>	5/4/2009 2:59:00 PM
<b>Original Price</b>	\$134,900	<b>Days On Market</b>	3

## FEATURES

<b>STYLE</b>	<b>COOLING</b>	<b>TELEVISION</b>	<b>BASEMENT</b>
Ranch	Central Air	Cable	Full
<b>EXTERIOR</b>	<b>WATER</b>	High Speed Internet	Unfinished
Brick	County	<b>APPLIANCES</b>	<b>DRIVEWAY</b>
Vinyl	<b>SEWER</b>	Dishwasher	Concrete
<b>YARD</b>	County	Garbage Disposal	<b>GARAGE TYPE</b>
Hills	<b>CONSTRUCTION</b>	Hot Water Tank-Owned	Garage Attached
Paved Street	Frame	Microwave	<b>EXTRAS</b>
Wooded	Framed on Site	Range Hood	Deck
<b>ROOF</b>		Range Oven	<b>FLOORS</b>
Shingle		Refrigerator	Laminate

**FEATURES**

**HEATING**

Forced Air  
Natural Gas

**FIREPLACE**

One  
Fireplace  
In Living Room

Wall To Wall Carpet

**LAUNDRY**

Main Floor  
**APPLE VALLEY SUBDIVISION**  
Apple Valley

**FINANCIAL**

**Financing Remarks**

**SOLD STATUS**

**How Sold**

**Closing Date**

**Selling Agent 1**

**Seller Concessions Y/N**

**Financing**

**Contract Date**

**Sold Price**

**Selling Office 1**

**Seller Concessions**

**REMARKS**

Beautiful ranch home and includes an additional wooded lot, features include 3 bedrooms and 2 full baths, a huge vaulted ceiling living room highlighted by a wood burning fireplace, gorgeous oak cabinet filled kitchen with appliances, adjoining dining area, convenient first floor laundry/mud room, master suite with private bath & walk in closet, attached 2 car garage with a concrete driveway, huge full finishable basement, great rear deck plus a tree shaded back yard, immediate possession available, won't last long at this price.

**ADDITIONAL PICTURES**

