

**ALL FIELDS WITH EMAIL**



|                     |                      |                        |        |
|---------------------|----------------------|------------------------|--------|
| <b>MLS #</b>        | 20190065             | <b>Bedrooms</b>        | 3      |
| <b>Class</b>        | RESIDENTIAL          | <b>Full Baths</b>      | 2 Bath |
| <b>Type</b>         | Single Family        | <b>Half Bath</b>       | 0      |
| <b>Area</b>         | Apple Valley         | <b>Garage Capacity</b> | 2 Car  |
| <b>Asking Price</b> | \$239,500            | <b>Construction</b>    | Frame  |
| <b>Address</b>      | 441 Ridgeland Circle | <b>Design</b>          | Ranch  |
| <b>Address 2</b>    |                      |                        |        |
| <b>City</b>         | Howard               |                        |        |
| <b>State</b>        | OH                   |                        |        |
| <b>Zip</b>          | 43028                |                        |        |
| <b>Status</b>       | Active               |                        |        |
| <b>Sale/Rent</b>    | For Sale             |                        |        |
| <b>IDX Include</b>  | Y                    |                        |        |



**GENERAL**

|   |                                    |  |                        |
|---|------------------------------------|--|------------------------|
| <b>VOW Include</b>                            | Yes                                | <b>VOW Address</b>                     | Yes                    |
| <b>VOW Comment</b>                            | Yes                                | <b>VOW AVM</b>                         | Yes                    |
| <b>Agent Hit Count</b>                        | 11                                 | <b>Client Hit Count</b>                | 51                     |
| <b>Number of Acres</b>                        | 0.5888                             | <b>Auction Y/N</b>                     | No                     |
| <b>Agent - Agent Name and Phone</b>           | Sam Miller - Main: 740-397-7800    | <b>Agent - E-mail</b>                  | samsells@sammiller.com |
| <b>Listing Office 1 - Office Name</b>         | Re/Max Stars                       | <b>Listing Office 1 - Phone Number</b> | Main: 740-392-7000     |
| <b>Listing Agent 2 - Agent Name and Phone</b> |                                    | <b>Listing Agent 2 - E-mail</b>        |                        |
| <b>Listing Office 2 - Office Name</b>         |                                    | <b>Listing Office 2 - Phone Number</b> |                        |
| <b>Listing Agent 3 - Agent Name and Phone</b> |                                    | <b>Listing Agent 3 - E-mail</b>        |                        |
| <b>Listing Office 3 - Office Name</b>         |                                    | <b>Listing Office 3 - Phone Number</b> |                        |
| <b>School District</b>                        | East Knox                          | <b>Public School</b>                   | East Knox              |
| <b>County</b>                                 | In Knox County                     | <b>Township</b>                        | Howard                 |
| <b>Subdivision</b>                            | Grand Ridge Estates                | <b>Comp-Variable Y/N</b>               | No                     |
| <b>Semi-Annual Taxes</b>                      | TBD                                | <b>Parcel #</b>                        | 35-00187.000/186.0     |
| <b>Lot #</b>                                  | 187/186                            | <b>Listing Date</b>                    | 2/11/2019              |
| <b>Expiration Date</b>                        | 5/15/2019                          | <b>Lot Size/Acres</b>                  | .5888                  |
| <b>Approx Year Built</b>                      | 2018                               | <b>Age</b>                             | 1                      |
| <b>Approx Above Grade SqFt</b>                | 1,584                              | <b>Approx Total Living Space</b>       |                        |
| <b>Zoning</b>                                 | RES                                | <b>Assessments</b>                     | 22.00*                 |
| <b>Heat Cost</b>                              |                                    | <b>Directions</b>                      |                        |
| <b>Documents On File</b>                      |                                    | <b>Living Room Level</b>               | 1                      |
| <b>Living Room Size</b>                       | 28.10 x 19.8                       | <b>Dining Room Level</b>               | 1                      |
| <b>Dining Room Size</b>                       | 28.10 x 19.8                       | <b>Kitchen Level</b>                   | 1                      |
| <b>Kitchen Size</b>                           | 28.10 x 19.8                       | <b>Family Room Level</b>               |                        |
| <b>Family Room Size</b>                       | 0                                  | <b>Bathroom 1 Level</b>                | 1                      |
| <b>Bathroom 1 Size</b>                        | 9.7 x 7.1                          | <b>Bedroom 1 Level</b>                 | 1                      |
| <b>Bedroom 1 Size</b>                         | 13.8 x 13.5                        | <b>Bedroom 2 Level</b>                 | 1                      |
| <b>Bedroom 2 Size</b>                         | 11.1 x 9.7                         | <b>Bedroom 3 Level</b>                 | 1                      |
| <b>Bedroom 3 Size</b>                         | 11.5 x 11.4                        | <b>Bedroom 4 Level</b>                 |                        |
| <b>Bedroom 4 Size</b>                         |                                    | <b>Bathroom 1 Type</b>                 | Full                   |
| <b>Bathroom 2 Level</b>                       | 1                                  | <b>Bathroom 2 Size</b>                 | 9.11 x 9.1             |
| <b>Bathroom 2 Type</b>                        | Full                               | <b>Bathroom 3 Level</b>                |                        |
| <b>Bathroom 3 Size</b>                        |                                    | <b>Bathroom 3 Type</b>                 |                        |
| <b>Bathroom 4 Level</b>                       |                                    | <b>Bathroom 4 Size</b>                 |                        |
| <b>Bathroom 4 Type</b>                        |                                    | <b>Garage Level</b>                    | 1                      |
| <b>Garage Size</b>                            | Oversized 2 Car                    | <b>Utility Room Level</b>              | 1                      |
| <b>Utility Room Size</b>                      | 11 x 6.6                           | <b>Other Room 1 Level</b>              | L                      |
| <b>Other Room 1 Size</b>                      | Vault                              | <b>Other Room 2 Level</b>              |                        |
| <b>Other Room 2 Size</b>                      |                                    | <b>Off Market Date</b>                 |                        |
| <b>Associated Document Count</b>              | 2                                  | <b>Search By Map</b>                   |                        |
| <b>Tax ID</b>                                 |                                    | <b>Update Date</b>                     | 4/18/2019              |
| <b>Status Date</b>                            | 2/13/2019                          | <b>HotSheet Date</b>                   | 2/13/2019              |
| <b>Last Price Change Date</b>                 | 2/13/2019                          | <b>Input Date</b>                      | 2/13/2019 2:00 PM      |
| <b>Original Price</b>                         | \$239,500                          | <b>Days On Market</b>                  | 66                     |
| <b>Virtual Tour</b>                           | http://www.tourfactory.com/2130938 | <b>City Corps. Limit</b>               | No                     |
| <b>Homestead Y/N</b>                          | No                                 | <b>Homestead \$ Amount</b>             | \$0.00                 |
| <b>CAUV Y/N</b>                               | No                                 | <b>CAUV \$ Amount</b>                  | \$0.00                 |
| <b>Village</b>                                | Other                              | <b>Comp-BB</b>                         | 3                      |

**GENERAL**

|         |   |               |    |
|---------|---|---------------|----|
| Comp-SB | 0 | Picture Count | 23 |
|---------|---|---------------|----|

**FEATURES**

|                                   |   |  |  |
|-----------------------------------|---|--|--|
| <b>STYLE</b><br>Ranch             | <b>HEATING</b><br>Forced Air<br>Natural Gas | <b>APPLIANCES</b><br>Dishwasher<br>Microwave<br>Range Oven<br>Refrigerator | <b>GARAGE TYPE</b><br>Garage Attached                  |
| <b>EXTERIOR</b><br>Stone<br>Vinyl | <b>COOLING</b><br>Central Air               | <b>BASEMENT</b><br>Unfinished<br>Walkout                                   | <b>FLOORS</b><br>Vinyl<br>Wall To Wall Carpet          |
| <b>YARD</b><br>Paved Street       | <b>WATER</b><br>County                      | <b>DRIVEWAY</b><br>Concrete  | <b>LAUNDRY</b><br>Main Floor                           |
| <b>ROOF</b><br>Shingle            | <b>SEWER</b><br>County                      |  | <b>APPLE VALLEY SUBDIVISION</b><br>Grand Ridge Estates |
|                                   | <b>CONSTRUCTION</b><br>Frame                |  |  |

**FINANCIAL**

Financing Remarks

**SOLD STATUS**

|                              |                                |
|------------------------------|--------------------------------|
| How Sold                     | Contract Date                  |
| Closing Date                 | Sold Price                     |
| Selling Agent 1 - Agent Name | Selling Office 1 - Office Name |
| Seller Concessions Y/N       | Seller Concessions             |
| Financing                    |                                |

**REMARKS**

**Remarks** Beautiful and spacious ranch home situated on two lots, features include 3 bedrooms and 2 full baths, grand vaulted ceiling great room with living room, dining area and white cabinet filled kitchen with stainless steel appliances, convenient main level laundry/mud room, owners bedroom suite with private bath, 9ft ceilings, 2x6 walls, natural gas heat and central air, attached and oversized 2 car garage with concrete driveway, walkout lower level could be finished for additional living space, walk in lower level vault, vinyl and stone exterior, impressive home that is a must see. \$239,500.

**AGENT TO AGENT REMARKS**

Showing Phone 614-255-5588  
Agent to Agent Remarks

**ADDITIONAL PICTURES**

