## **ALL FIELDS WITH EMAIL**



MLS# 20210366 Class RESIDENTIAL Туре Single Family Apple Valley Area Asking Price \$175,000

Address 308 Northern Spy

Circle

Address 2

City Howard State OH 43028 Zip Status Active Sale/Rent For Sale **IDX Include** 

**Bedrooms** 3 2 Bath **Full Baths Half Bath** n Garage Capacity 2 Car Construction Frame Design Ranch

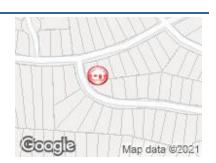
Listing Office 1 - Phone Number

Listing Office 2 - Phone Number

Listing Office 3 - Phone Number

Listing Agent 2 - E-mail

Listing Agent 3 - E-mail



Main: 740-392-7000

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**VOW Include** Yes **VOW Address** Yes **VOW Comment VOW AVM** Yes Yes **Client Hit Count Agent Hit Count** 0 0 0.1874 **Number of Acres** Auction Y/N No

**Agent - Agent Name and Phone** Sam Miller - Main: 740-397 samsells@sammiller.com Agent - E-mail

-7800

Listing Office 1 - Office Name Re/Max Stars

**Listing Agent 2 - Agent Name and Phone** 

Listing Office 2 - Office Name

Listing Agent 3 - Agent Name and Phone

Listing Office 3 - Office Name

**School District** East Knox Public School East Knox **Township** County In Knox County Howard Subdivision Lakeview Heights Comp-Variable Y/N No **Semi-Annual Taxes** 951.36\* Parcel # 24-00168.000

Lot # 168 **Listing Date** 6/8/2021 .1874 **Expiration Date** 12/15/2021 Lot Size/Acres **Approx Year Built** 36 1985 Age Approx Above Grade SqFt 1872 **Approx Total Living Space** 936 Zoning 12.50\* Assessments

**Heat Cost Directions Documents On File Living Room Level** 

Living Room Size 23.5 x 14.8 **Dining Room Level** 1 **Dining Room Size** Kitchen Level 1 Kitchen Size 13.10 x 12 Family Room Level L

**Family Room Size** 23 x 11.6 Bathroom 1 Level 1 **Bathroom 1 Size**  $8.3 \times 4.4$ **Bedroom 1 Level** 1 **Bedroom 1 Size** 21 x 11.9 **Bedroom 2 Level** L **Bedroom 2 Size** 11.5 x 11.1 **Bedroom 3 Level** L

**Bedroom 3 Size** 11.1 x 10.8 **Bedroom 4 Level** Bathroom 1 Type **Bedroom 4 Size** 

Full **Bathroom 2 Level Bathroom 2 Size** 11.3 x 4.11

**Bathroom 2 Type** Full **Bathroom 3 Level Bathroom 3 Size** Bathroom 3 Type **Bathroom 4 Level Bathroom 4 Size** 

**Bathroom 4 Type** Garage Level 1 **Garage Size** 2 Car Attached **Utility Room Level** L **Utility Room Size** 7.6 x 5.10 Other Room 1 Level 1

Other Room 1 Size Deck Other Room 2 Level **Off Market Date** 

Other Room 2 Size **Associated Document Count** Search By Map

Tax ID **Update Date** 6/9/2021 **Status Date** 6/9/2021 **HotSheet Date** 6/9/2021 **Last Price Change Date** 6/9/2021 **Input Date** 6/9/2021 9:50 AM

**Original Price** \$175,000 Days On Market No

**Virtual Tour** http://www.tourfactory.com City Corps. Limit /2881130

Homestead Y/N **Homestead \$ Amount** \$0.00 No **CAUV Y/N** No **CAUV \$ Amount** \$0.00

## **GENERAL**

 Village
 Other
 Comp-BB
 3

 Comp-SB
 0
 Picture Count
 20

Showing Date

# **FEATURES**

STYLE **HEATING APPLIANCES EXTRAS** Dishwasher Ranch Baseboard Deck **EXTERIOR** Electric Range Oven Patio Stucco **COOLING** Refrigerator **FLOORS** Other Wall A/C Unit **FIREPLACE** Vinyl

YARD WATER Wood Stove Wall To Wall Carpet
Paved Street County BASEMENT Wood Floors

ROOF SEWER Walkout LAUNDRY
Shingle County DRIVEWAY Basement

CONSTRUCTION Concrete APPLE VALLEY SUBDIVISION

Frame GARAGE TYPE Lakeview Heights
Garage Attached

**FINANCIAL** 

**Financing Remarks** 

**SOLD STATUS** 

How Sold Contract Date
Closing Date Sold Price

Selling Agent 1 - Agent Name Selling Office 1 - Office Name

Seller Concessions Y/N Seller Concessions

Financing

# **REMARKS**

Remarks 3 Bedroom and 2 Full bath ranch home located in Apple Valley, this home features a vaulted ceiling living room with parquet wood floors, adjoining eat in kitchen with solid surface countertops and stainless steel appliances, first floor primary bedroom with access to the main level full bath, finished walkout lower level with rec room, wood burning stove, full bath, laundry room and two bedrooms, relaxing deck and patio spaces, attached 2 car garage with concrete driveway, priced to sell at \$175,000.

# **AGENT TO AGENT REMARKS**

**Showing Phone** 614-255-5588

Agent to Agent Remarks

## **ADDITIONAL PICTURES**





































